

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**0EKM-107186**

In Re Application Of: **Hyun Jin Kim et al.**

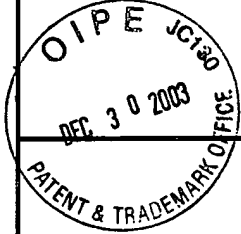
Serial No.  
**10/662,628**

Filing Date  
**September 15, 2003**

Examiner  
**Not yet assigned**

Group Art Unit  
**Not yet assigned**

Title: **GOLF BALLS INCORPORATING PEPTIZERS AND METHOD OF MANUFACTURE**



Address to:  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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**GOLF BALLS INCORPORATING PEPTIZERS AND METHOD OF MANUFACTURE**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **19-1853**  
as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

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**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **December 24, 2003** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Signature of Person Mailing Correspondence

Brian D. Martin

\_\_\_\_\_  
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**\*This certificate may only be used if paying by deposit account.**

  
Signature

**Brian D. Martin, Esquire**

**Registration No. 47,771**

**Sheppard, Mullin, Richter & Hampton LLP**

**333 South Hope Street, 48th Floor**

**Los Angeles, California 90071**

**(213) 620-1780**

Dated: **December 24, 2003**

CC:

# **INFORMATION DISCLOSURE CITATION**

(Use several sheets if necessary)

ATTY-DOCKET NO.

0EKM-107186

SERIAL NO.

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GROUP

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## **U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL | DOCUMENT NUMBER | DATE | NAME | CLASS | SUBCLASS | FILING DATE<br>IF APPROPRIATE |
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## **FOREIGN PATENT DOCUMENTS**

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## **OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)**

|  |  |  |   |
|--|--|--|---|
|  |  |  | "Encyclopedia of Polymer Science and Technology," Volume 12, 1970, pp. 258-259. |
|  |  |  | "The Vanderbilt Rubber Handbook," Thirteenth Edition, 1990, pp. 296-330.        |

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DATE CONSIDERED

\*EXAMINER: Initial if reference considered, whether or not-citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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|  |                 |      |         |       |          | YES         | NO |
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**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)

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|--|--|--|--|
|  |  |  | "Rubber Technology Handbook," Reprint 1996, pp. 233-236. |
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